



HE PUKE MARAMA

Te Kura Kaupapa Māori o Tuia te Matangi
Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā!
Te Wāhanga 2, Wiki 5 – Rāhina 31 Haratua 2021



‘Teitei ake te maunga māro hoki te kakī. Rawe rā te tirohanga i te mutunga.’ Though the climb may be hard, the view is magnificent/ without comparison...

“...they committed themselves to the proposition that, ‘I want to speak this language, I want this language to survive, I want my children to speak this language...’ Sir Timoti Karetu.

The view and calibre of kaikōrero at the Te Kaihotanga Symposium was indeed a sight to behold and a feast to devour!

Reflecting on the symposium and the exposure to great reo exponents such as Scotty Morrison, Hemi Kelly, Annette Sykes, Te Hākura & Atareta with their mātua Chey & Kahurangi Milne, and Blake Ihimaera, Jeremy MacLeoad, Kiley Nepia, Renata & Tukiterangi Curtis, and Sir Timoti Karetu, each speaker brought such a finesse, depth and conviction to their commitment of being reo practitioners in their everyday lives. This was more strengthened with the young girls, Te Hākura and Atareta (Nutube), who spoke about not only how they came to be the infamous Nutube crew, but how Te Ao Māori was their ‘norm’ and they never want to be in any other space! What amazing confidence they exuded without even realising it, I don’t doubt...

When I spoke with my whānau about what they enjoyed most, they talked about every speaker and what they appreciated about them. At the heart of everyone’s response though, was a resounding gratitude and humility for Sir Timoti Karetu as the unapologetic stalwart and example of determination & belief that reo Māori will live and breathe just as we do today. By our works and deeds, the knowledge and action that Māori are the precipitant of our language’s life, and that we can also be the biggest deterrent to realising that moemoeā.

“Disruptors are a dime a dozen. If you’re not part of the solution, get out of the way!” If at no other time they felt it, I saw the

sheer joy and excitement in a number of our Kaiurungi ākonga who heard those kupu fall so heroically from Pāpā Timoti’s lips. Why? Because it was a clear, unapologetic affirmation that their own cultural choices and commitment to attending an immersion Māori kura and making the Māori language their primary language of communication was right for all the reasons they tell themselves in those hard times when the journey can be lonely for them, and the knowledge that they are not alone, the movement is real, and they, your tamariki, are a part of a revival, a resurgence!

On the Friday following Te Kaihotanga, we attended Ngā Manu Kōrero ā Rohe, hosted by Motueka High School. I want to acknowledge our three Kaiurungi ākonga Vahlondra Galiki, Pharaoh Wayne de Thierry and Tumoana Tahuri, and their support foundations, for their valiant stand in this competition. I am very aware of the various kaupapa that they are involved in outside of their daily kura life, and commend them for choosing to stand and seek a balance that would allow them to represent kura, whānau, iwi and their hāpori. It is a privilege and a responsibility that Tuia te Matangi carries to strive and have kaikōrero represent in this space. Our kura celebrates on a daily basis our indigenous language and Ngā Manu Kōrero is one of these platforms that we can put our best foot forward and be active practitioners and exemplars of the revitalisation of our reo rangatira! It’s not so much about the win, but the quality of the journey.



“We come from a culture that demands standards. We are a culture that demands standards but we are getting very happy with the slap happy, sloppy, and the indifferent. And that’s what we have to change. If we’re going to pass on any legacy to our children, it needs to be one of quality, and we can do it.” Sir Timoti Karetu.

Turou Hawaiiiki,
Matua Antz

Ngā Whakataetae mō Ngā Manu Kōrero ā Rohe 2021 Results



Tumoana Tahuri

2nd place Te Rāwhiti Ihaka/ Junior Māori

Pharaoh de Thierry

3rd place Korimako/ Senior English Prepared
Awarded top Te Ātiawa Kaikōrero 2021

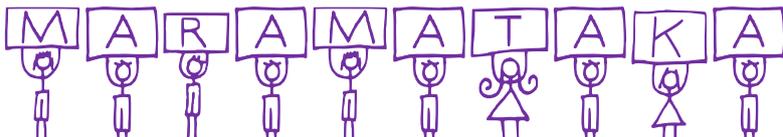
Vahlondra Galiki

1st place Pei Te Hurinui/ Senior Māori Prepared
1st place Pei Te Hurinui/ Senior Māori Impromptu
1st place Pei Te Hurinui/ Senior Māori Top Female

TKKMoTTM | Overall points from one kura



We acknowledge all kaikōrero that stood and represented their respective schools this year at Ngā Manu Kōrero ā Rohe. In September a small rōpū from Tuia te Matangi will travel to Te Papaioea (Palmerston North) to support Vahlondra at the Ngā Manu Kōrero ā Motu as she stands to represent our kura and Te Taihū. Ko koe ā runga e Longe, koutou Pharaoh Wayne ko Tumoana!



Hui Whānau 6pm-7.30pm	29/6, 17/8, 14/9, 26/10, 7/12
Hui Poari 6pm-8.00pm	28/6, 16/8, 13/9, 18/10, 13/12
Term 2	3 May – 9 July
Yr5-6 Miniball 5V5	14 May – 20 August
Yr7-8 Intermediate Bball 5V5	17 May – 23 August
Yr3-4 Miniball 3V3	20 May - 9 September
Wharekura kapa noho	1-2/6, 15-16/6, 6-7/7
Queens Birthday long weekend	Sat 5- Mon 7 June
Kura Teina Haka Training	Every Weds from 2/6, 1.30pm – 5pm
Rangitāne Kura Reo (Wairau)	18-22 July
Term 3	26 July – 1 October
Te Taihū ki te Hoe!	Sat 7 August
Pourakahua Taki Rua 2021	Mon 27 September
Labour long weekend	Sat 23-Mon 25 Oct
Te Mana Kuratahi 2021	Sun 31-Fri 5 Oct
Term 4	18 Oct – 15 Dec

KURA TEINA HAKA TRAINING

Last Friday Māmā Wirihana sent home a pānui with all kura teina, notifying whānau of the upcoming extensions to haka training and the times, days etc. A huge mihi to all whānau who have returned these consent forms, and kia kaha to those who are yet to send it back to kura with your tamariki. Here is a snapshot of the information again just in case we returned the whole pānui and didn't keep a copy for ourselves...

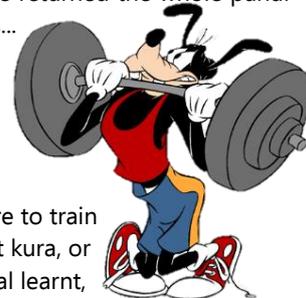
TRAINING

Start date: Wednesday 2 June, 2021

Days: Every Wednesday

Where: TKKM o Tuia te Matangi

Outside of training hours, kaihaka are to train in their own time, whether that be at kura, or at home. This is to retain any material learnt, and to keep themselves active in their learning, and contribution to the bracket and kapa.



TRANSPORT



HUGE mihi to our kaitaraiwa pahi, who will run the after kura bus (for ākongā already on the bus) on the 2/6 and 9/6 at 5pm. This will also allow for whānau to organise pick up for their tamariki for the weeks following. These trainings will carry into next term so please ensure to have transport sorted for your tamariki.

WHĀNAU

All kura teina ākongā have indicated that they want to train for the TMK stage. We ask that whānau please support them by ensuring they attend practices, learn the material, train at home, and have poi (kōtiro). The ākongā have kick-started the campaign with a bang, and with whānau on board, they will soar in their endeavour to take the TMK stage in November!



HAKA TRAINING KURA TUAKANA

Our tuakana are working hard to meet their deadline with less than ten weeks until stage time. They have three more noho wānanga (check the maramataka for dates) to go, 2 more disciplines to nail, and a whole lot of cleaning and fine-tuning. We can not impress enough upon the need for ākongā to be present at kura to contribute and participate in daily trainings. There is no one who should think themselves so good that they don't need to hone their skills. Mātua mā, please check in with Māmā Wirihana regarding noho and how you might be able to help, e.g. dinner, setting up area's and the final clean etc. A word of advice to maintain with our ākongā/tamariki - Every movement, every sound, every emotion matters!

BLACK CASUAL JACKETS

Although the cold and wind have been hanging around for a while, Hōtoke has officially arrived! A reminder that the kura has a strong tunnel right through the middle of our buildings that holds the cold and it can be felt even by the person wearing layers on layers. Remember to make sure your tamariki are wearing the correct winter-approved uniform garments, that have been chosen to ensure their warmth, health and safety during the colder terms.

For ordering the black casual jackets, please contact Cap It All Promotions and order directly from them. If you make regular payments, and are therefore in credit and would like to use this putea to purchase these garments, please contact Whaea Janis, who can organise this order and payment for you.

* Whilst other jackets can't be worn during kura time, they can be worn to kura and returning home at the end of the day.



TTM POITUUKOHU

Poitūkohu Tau 7-8 | Mane/Rāhina

Rā	Wā tae atu	Timata ai te kēmu
31/05	4.30pm	5.00pm
07/06	Kāore he kēmu	
Taihoa ake nei, kei te whakarite tonu i te wātaka. He kēmu anō hei te wāhanga tuatoru		

Poitūkohu Wharekura | Tūrei/Rātū Matua Patariki Hippolite – Men's B Grade

Rā	Wā tae atu	Timata ai te kēmu
01/06	8.20pm	8.40pm
08/06	Kāore he kēmu	
15/06	5.40pm	6.00pm
22/06	7.00pm	7.20pm
29/06	7.00pm	7.20pm
06/07	5.40pm	6.00pm
Mouthguards, wai Māori, hū tika, tarau pango. He kēmu anō hei te wāhanga tuatoru		

Poitūkohu Tau 3-4 | Taite/Rāpare Whaea Hineata Ngawaka

Rā	Wā tae atu	Timata ai te kēmu
03/06	5.15pm	5.30pm
10/06	5.15pm	5.30pm
17/06	5.15pm	5.30pm
24/06	5.15pm	5.30pm
01/07	5.15pm	5.30pm
08/07	5.15pm	5.30pm
Haria tō inu wai Māori. He kēmu anō hei te wāhanga tuatoru		

Poitūkohu Tau 5-6 | Paraire/Rāmere Whaea Roimata Sam

Rā	Wā tae atu	Timata ai te kēmu
4 OR 11/6	Kāore anō kia whakamōhiotia mai. Hei te rangi nei pea, ka tukuna mai.	
Haria tō inu wai Māori. He kēmu anō hei te wāhanga tuatoru		



The poari has adopted Kaupapa Here (policies) that reflect Te Aho Matua to keep our kura safe, they are not all of the Kaupapa Here needed, however it is a start.

A google folder has been created that has a timeline schedule that the poari will be reviewing and ratifying.

If you would like to give feedback please read through carefully the schedule. We also ask that whānau (where applicable) speak with their akonga about the kaupapa here to get their views and solutions. Please note that the Poari will only review pathway solutions that are being currently reviewed. This review process will take us to November.

The Kaimahi will also be reviewing these Kaupapa Here.

How it works:

- Whānau will be able to view the Kaupapa Here hand book to review. If whānau have a better pathway, a Whānau Review google doc has been set up in the same folder for whānau to put their wording solution for the Poari to review as well.
- Whānau will need to put their kōrero in the correct reference area to the Policy, put their full name and email address.
- If there is an email address that is not recognised by the kura, the solution will be ignored.
- If there is no full name (first and last) the solution will be ignored.
- If it looks fake, the solution will be ignored.
- All comments are confidential and will be fully confidential after June 10th, please be respectful and most importantly please include Te Aho Matua in your solution thinking.
- By the first of June the folder will become restricted access and you will need to have registered your email address to myself (tumuakicomms@tuiatematangi.ac.nz) and then you will be granted access to the folder through your registered email.

Some FAQ's:

- Is this compulsory? No it is not. It is an opportunity to have your say.
- What happens if I have Facebook and I missed the deadline? Your feedback still matters.
- Who has the final decision? The Poari members that feedback on the review weekends.
- Here is the link below:
https://drive.google.com/.../1_IW7W0zoi6Tmdo3J746ropEP1vV...

TKKM o Tuia te Matangi

Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori! Ana te Hā!
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